

ANDHRA UNIVERSITY

Telegrams: UNIVERSITY
Telephone: 284 4000
Fax: 0891-2755324



All Official letters, packages
etc, should be addressed to the
Registrar by designation and
not by name.

No. L II (1,2 & 3,7)/BOS Industrial Experts/2026

Visakhapatnam,
Date: 28-3-2026

From: **THE REGISTRAR**

To

All the Chairmen/Chairperson's, Board of Studies,
AU Constituent Colleges,
Andhra University,
Visakhapatnam

URGENT PLEASE

Sir,

- Sub: Constitution of Board of Studies in AU Constituent Colleges – Request for Submission of details of Industrial Experts existing in the Board of Studies – Reg.
- Ref: 1) E-Mail dt.18.3.2026 from the Secretary APSCHE along with the letter of APSCHE.
2) Orders of the Hon'ble Vice-Chancellor, dated 28.03.2026.

With reference to the above, I am by direction request you to kindly provide the details of the Industrial Experts existing in the Board of Studies of your department in the format given below, so as to enable this office to transmit the same to the Andhra Pradesh State Council of Higher Education, Guntur.

Name of the Industrialist	Area of Specialisation / Expertise	Name of the Company/Industry	Designation	Email ID	Mobile Number	Any other information
(1)	(2)	(3)	(4)	(5)	(6)	(7)

I therefore request you to submit the above required information immediately, so as to reach the undersigned by 5PM on 8-04-26 for onward transmission to APSCHE. If there are no such experts available on the Board, a NIL Report may be sent.

Yours faithfully,

DEPUTY REGISTRAR (ACADEMIC)

Copy to:

The Principals of AU Constituent College, VSKP
All Heads of the Departments of AU Constituent Colleges.
The Secretary to VC and PA to Registrar, AU.